

# BOROUGH OF ZELIENOPLE

**April 28, 2025**  
**Council Meeting**  
**7:00 PM**

MEETING WILL BE HELD IN AN IN-PERSON ENVIRONMENT AS WELL AS USING WEBEX REMOTE TECHNOLOGY. THIS WILL ALLOW FOR PUBLIC ACCESS AND COUNCIL & MAYOR ACCESS TO MEET ALL NEEDS. IN-PERSON WILL BE SUBJECT TO POLICY REQUIREMENTS CURRENTLY IN PLACE.

WE DO OUR BEST TO ACCOMMODATE ACCESS TO ALL PARTIES.

## MEMBERS PRESENT:

Mayor Oliverio	_____	Manager	_____
Mr. Semel	_____	Asst. Manager	_____
Mr. Mathew	_____	Finance Director	_____
Mr. Foyle	_____	Solicitor	_____
Mr. Schoppe	_____	Police Chief	_____
Mr. Mathew	_____	Engineer	_____
Mr. Fritch	_____	Public Works Director	_____
Mrs. Hess	_____	Zoning & Codes Officer	_____
		Parks & Recreation Manager	_____

Call to Order      Time: \_\_\_\_\_

## I. Pledge of Allegiance

## II. Visitors & Public Comment

Trivia Question

## III. Consent Agenda

1. Minutes of April 14, 2025 Council Meeting.
2. Transfer of Funds, \$150,000.00 from the Electric Fund to the General Fund, if needed.

## IV. Old Business

None

## **V. New Business**

1. Bills to be Paid – April 2025
2. Special Event Application – Rotary July 4<sup>th</sup> Parade
3. Special Event Application – Horse Trading Days
4. Consider Special Event Application – Parklet East Spring Street
5. Consider Request the Civil Service Commission to provide a Certified Eligibility List for hiring a Full Time Police Officer
6. Consider Cancellation of the May 26, 2025 (Memorial Day) Council Meeting
7. Consider Pay Requisition No. 1 for the West Beaver Street 4.16KV Feeder Project
8. Consider M&B Services Estimate No. 7 for the Construction Contract for the Zelienople Borough Electric Utility Underground Service Work Project – Contract 20-02
9. Consider Change Order No. 4 to the Construction Contract for the Stormwater Improvements Project
10. Consider Estimate No. 6 – Final to the Construction Contract for the Stormwater Improvements Project

## **VI. Other Business**

1. Council request for information & Facility Maintenance report

## **VII. Reports**

1. Committees Reports:

Mr. Semel    \_\_\_ **Human Resources**  
                  \_\_\_ **Building & Finance**  
                  \_\_\_ **Police Matters**

Mr. Mathew   \_\_\_ **Utilities**  
                  \_\_\_ **Police Matters**  
                  \_\_\_ **Fire Dept. Liaison**  
                  \_\_\_ **Shared Services Committee**

Mr. Foyle     \_\_\_ **Public Safety/Street/Sidewalk/Storm water**  
                  \_\_\_ **Library**  
                  \_\_\_ **Pension Committee**